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441 Women are
439 believed to be more resistant to the illnesses of
tierra caliente, and tales are told of women who
[927] saved their husbands by nursing them or by
bringing them back to the healthful highlands.
For this reason, traders rarely go alone, although large parties are rare. The major
[641] disease appears to be malaria. Insects, especially one attacking the feet, are mentioned as a great bother.

Robbers are also a source of danger; how-
[674] ever, the most traveled route—that to Guerrero —is said to be entirely safe. Some of the greatest dangers on the route to Coalcomán or Colima seem to have been in Tarascan territory. The village of Capacuaro had a particularly evil reputation at one time.

[492] Goods are ordinarily transported by burros. A poor man may have to carry goods on his back. The *arrieros* never ride except when
[497] seriously ill. An exception is that journeys to
[494] Celaya are made on the train, while nearby trips may sometimes be made by bus since construction of the highway.

The first step in a trading expedition is the assembling of goods for the trip. These may consist of pears from Cherán; apples from Pichataro; wooden products (*"tornillo"*) from Paracho; sweetpotatoes from San Francisco; fine pottery (not cooking ware) from La Cañada, Guadalajara, or Quiroga; oils and spices from Pátzcuaro; dolls, pottery, and other goods from Celaya. Most of the goods carried by Cherán traders, however, are local in origin, i.e., within the Tarascan area. In such cases, trade goods either are assembled by one or more short preliminary purchasing trips or are bought en route. Guadalajara pottery requires a 7- or 8-day trip each way with burros. Celaya goods, as stated, involve a trip by train.

On the return trip various products are brought. From Guerrero come dried fish, dried beef, gourds, gourd containers, coconuts, and cheese, the last being most important. Few data were obtained on the products brought from Coalcomán, as few Cherán traders make this trip, but cheese and dried beef are probably the most important items. However, the one trader to give specific information bought beeswax. Chiles are brought from Colima.

Generally the goods brought back are not sold until Cherán is reached. Then they are

844 The child is then wiped off with a clean cloth and oiled but not bathed. Clothing prepared in advance is put on the child. It is said that the midwife tells parents in advance whether to prepare clothing for a boy or a girl and that they seldom make a mistake. But as no difference could be found in the clothing and, indeed, the child is usually wrapped just in some clean rags, the statement has little significance. Sometimes the child is given tea of Castile roses or a bit of edible oil, but most midwives thought nothing should be given the first day.

853 The child is nursed the second day. Rarely does the mother not have milk. Should this happen, the aid of some nursing mother is sought or the child is given cow or goat milk. The latter is not diluted, but it is boiled before using, often being flavored with a bit of yerba buena or cinnamon. Special drinks are given the mother to induce milk flow if it is inadequate. Brews of flaxseed (?) were mentioned.

844 The afterbirth is buried, sometimes beside the fireplace, sometimes under it. If this is not done, it is believed the mother would become "cold," but one midwife stated the cord is preserved and used for remedies. The cord of Agustín Rangel's father was taken to the shrine of the Virgin of Guadalupe at Tepeyac and left.

846 Midwives continue to visit the house to attend to the mother and child. The bandage over the umbilicus is removed every 2 ~~or 3~~ days. The cord drops off between the second and eighth days (the longer period apparently being unusual). The umbilicus is then anointed with iodine or powder made from tules. Sometimes small hernias are cured with a small ball of sosa (an herb) or a green tomato. Hernias result from carelessness or "coldness." Infections of the umbilicus result from carelessness in bathing the child. One midwife reported curing them with face powder!

The child is normally bathed by the midwife on the third, sixth, and ninth days (according to one midwife, immediately after birth also "if that is the custom of the house"). Warm water is used for the bath.

827 143 Some idea that children resemble parents seems to be prevalent and to be attributed to hereditary mechanisms (although in this informants may have been sophisticated). An instance cited was that of a man with a very

827 linear body build which was repeated in the
143 children, "who looked as though a wind would blow them away," yet otherwise seemed healthy. As an exception, there was cited the case of two girls with red hair and blue eyes in one family. The children were not seen and might have been albinos, but the large number of persons who have visited the United States suggests other explanations. Another case was cited in which
[142] the parents had black hair and the fairly dark skin common among Tarascans. Three sons all had dark-red or auburn hair, and the skin, although equally dark, showed also darker spots resembling freckles. In later years the freckles spread until the skin became a solid color, darker than that of either parent.

732 Occasional examples occur of children apparently deficient in mentality. Some continue to show childish reactions and behaviors, laugh a great deal without occasion, do not care for their clothing, eat badly, and do not seem to understand well even when approaching adult years. Nevertheless, no adults were encountered who seemed to exhibit insanity or feeblemindedness.

854 Few special attentions to infants are recorded. There is no use of ashes or leaving of corn ears or fire pokers with infants when they are left alone, but a broom of straw may be left at the head of the child's bed for protection against evil if the mother wishes to leave it for a few minutes. Children are nursed freely whenever
853 they desire the breast. Although some evi-
[834] dence of shyness was evident, for example, some mothers draped their *rebozo* over the breast, nursing takes place in a variety of public circumstances, on the streets or on the roads, and even while riding on a burro. Through the first year or so the child sleeps with the nipple of the mother's breast in its mouth at night. Perhaps as a result of this there is a virtually complete absence of thumb sucking at all ages.

854 Infants are ordinarily carried by their mothers, almost invariably wrapped in the *rebozo*. Even if the child is carried in the arm, the *rebozo* is slung around the child and over the shoulders to take part of the weight. Ordinarily a small child is slung more or less horizontally in the *rebozo* on the mother's back. One end of the *rebozo* goes under the left arm, the other over the right shoulder, the two ends